

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 15 1910
 Returned to applicant for correction DEC 16 1910
 Corrected application filed DEC 23 1910

The undersigned Jesse W. Fox,
Name of applicant.
 of Salt Lake City, County of Salt Lake,
 State of Nevada, hereby makes application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.)

1. The source of the proposed appropriation is The Franklin
Name of stream, lake, or other source.
River,
2. The amount of water applied for is four hundred second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: about 70 rods East from the N.W. Corner of Sec. 22, in Town-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
ship 32 North of Range 60 East, M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 26840
- (b) Description of land to be irrigated is as per list hereto
Describe by legal subdivisions, or if on unsurveyed land it,
attached.

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about March and end about
Month.
August, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horse power.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.

- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.

- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The water will be diverted by means of a dam and conducted through
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be
a canal, running first in a Southeasterly direction and then Southerly
stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Fifty Thousand Dollars.
6. Estimated time required to construct works Five years.
7. Remarks _____

For use of applicant.

JESSE W. FOX, Applicant.

By _____

Compared H. A. Collins

This sheet inspected _____

_____, Engineer.

PROTESTED January 21st, 1911 by T. V. Odgers.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing appli-
cation, and do hereby ~~xxxxxx~~ deny the same on the following grounds:
~~xxxxxx~~

That the applicant did not comply with the requirement of the
State Engineer in producing a showing as to the feasibility of
the project from an engineering and economical standpoint or
his financial ability to carry out the undertaking. Denied on the
further ground that prior applications appropriate the
unappropriated waters.

The amount of water to be appropriated shall be limited to the
amount which can be applied to beneficial use, and not to exceed
~~xxxxxxxxxxxx~~ cubic feet per second.

Actual construction work shall begin on or before ~~xxxxxxxxxxxxxxxxxxxx~~

Proof of commencement of work shall be filed before ~~xxxxxxxxxxxxxxxxxxxx~~

Work must be prosecuted with reasonable diligence and be completed
on or before ~~xxxxxxxxxxxxxxxxxxxx~~

Application of water to beneficial use shall be made on or before
~~xxxxxxxxxxxxxxxxxxxx~~

Proof of the application of water to beneficial use must be filed
with the State Engineer on or before ~~xxxxxxxxxxxxxxxxxxxx~~

WITNESS MY HAND AND SEAL this 23rd. day of January, 1913.

W. H. Carney
State Engineer.

LIST OF LANDS TO ACCOMPANY APPLICATION #1906.

W $\frac{1}{2}$ and SE $\frac{1}{4}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 22;
W $\frac{1}{2}$ and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 23;
W $\frac{1}{2}$ and SE $\frac{1}{4}$, and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 26;
The W $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 25;
All of Sec. 27;
E $\frac{1}{2}$ of Sec. 33;
All of Sec. 34; 35 and 36; All in Township 32 North, Range 60 East

Also E $\frac{1}{2}$ of Sec. 4; All of Sections 1, 2, and 3;
E $\frac{1}{2}$ of Sec. 9; all of Sections 10, 11, 12, 13, 14, and 15; and
E $\frac{1}{2}$ of Sec. 16; all of Sections 21, 22, 23, 24, 25, 26, 27 and 28;
and E $\frac{1}{2}$ of Sec. 32; all of Sec. 33, 34, 35 and 36 in Township 31
North, Range 60 East;
All of Sections 1, 2, 3 and 4, and E $\frac{1}{2}$ of Sec. 5;
The E $\frac{1}{2}$ of Sec. 8, all of Sec. 9, 10, 11 and 12 in Township 30
North, Range 60 East.

Also the following land held by me under contract from the State
Lots 2, 3 and 4; The SE $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; The East $\frac{1}{2}$ of the
Southwest $\frac{1}{4}$; and the East $\frac{1}{2}$ of Section 7; Lots 1, 2, 3 and 4;
The East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; the Northeast $\frac{1}{4}$; The East $\frac{1}{2}$ of
the Southwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of
Section 18;
Lots 1, 2 and 3; The East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the North-
east $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 19-- all in Township 30
North, Range 60 East, Mt. Diablo Base and Meridian.

Also the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the
Southwest $\frac{1}{4}$ of Section 13; the Northeast $\frac{1}{4}$; the East $\frac{1}{2}$ of the
Northwest $\frac{1}{4}$; the Northeast $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$
of the Southeast $\frac{1}{4}$ of Section 24, all in Township 30 North,
Range 59 East, Mt. Diablo Base and Meridian.

All of said above described land consists of 26840 acres.

Compared K.A.C.

